

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: February 17, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

7:00pm 295 Manchaug Rd./Elizabeth Ennis/Graves Eng.
DEP#303- Pina Conte, owner NOI filed

Public Hearing (Cont.)

7:15pm 234 Manchaug Road/Eric Bazzett, Heritage
DEP#303- Mike McGovern, owner NOI filed

Discussions:

7:30pm 3.5 Oak View Drive, Millbury/Michael Bernard

7:45pm 17 Ramshorn Rd/Lisa Bousquet

*131 Singletary Ave/T. Labelle

Board Business

Posted: